

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 214**, UTAH BROADBAND CENTER ADVISORY COMMISSION, by Senator C. H. Wilson.

Respectfully,

Wayne A. Harper Chair

Voting: 6-0-2

5 SB0214.SC1.wpd 2/22/22 4:11 pm lsorensen/LS1 RS2/SB4

Bill Number

Action Class

